

1 [REDACTED]  
2 [REDACTED]  
3 **REQUEST FOR INVESTIGATION BY GRAND JURY, COUNTY OF SAN BERNARDINO AND BY**  
4 **MICHAEL RAMOS, DISTRICT ATTORNEY, COUNTY OF SAN BERNARDINO, CALIFORNIA**

5 [REDACTED] ET AL,

6 Victims,

7 Before

8 **San Bernardino County Grand Jury**  
9 **Room 200, County Courthouse**  
10 **351 N. Arrowhead Avenue**  
11 **San Bernardino, CA 92415- 0243**

12 and

13 **Michael Ramos, District Attorney**  
14 **303 West 3<sup>rd</sup> Street, 6<sup>th</sup> Floor**  
15 **San Bernardino, CA 92415- 0502**

16 **REQUEST FOR INVESTIGATION OF:**

17 **PACIFIC GAS AND ELECTRIC COMPANY**  
18 **AND PG&E CORPORATION EXECITIVES:**  
19 **ANTHONY F. EARLY, JR; NICK**  
20 **STAVROPOULOS; NICHOLAS M. BIJUR;**  
21 **DESMOND (DES) A.BELL; CHRISTOPHER**  
22 **(CHRIS) P. JONES; KENT M. HARVEY;**  
23 **STATE OF CALIFORNIA OFFICIALS:**  
24 **PATTY KOUYOUMDJIAN; LAURI KEMPER;**  
25 **LISA DERNBACH; ANNE HOLDEN;**  
26 **KIMBERLY NIEMEYER; FELICIA MARCUS;**  
27 **DIANE TRUJILLO; CYNTHIA OSHITA; JULIE**  
28 **JORDAN; DAN DRAZAN; AND DOES 1-500,**  
**INCLUSIVE, Respondents,**

**PRESSED CHARGE FOR: MURDER**

For murdering not just the fellow citizens from Hinkley, CA 92347, but horses, dogs, cats and other domestic animals, destroying the homes and properties of the Victims, per attached hereto "Victims Mailing List", I (We), the undersigned is (are) pressing charges for murder against the Respondents named herein.

Attached hereto are just a few of myriad of evidentiary exhibits, EXHIBIT "A", EXHIBIT "B", EXHIBIT "C" and EXHIBIT "D", and incorporated herein for reference, in support thereof the pressed charges for murder against the accused PACIFIC GAS AND ELECTRIC COMPANY AND PG&E CORPORATION EXECUTIVES: ANTHONY F. EARLY, JR; NICK STAVROPOULOS; NICHOLAS M. BIJUR; DESMOND (DES) A.BELL; CHRISTOPHER (CHRIS) P. JONES; KENT M. HARVEY; STATE OF CALIFORNIA OFFICIALS:PATTY KOUYOUMDJIAN; LAURI KEMPER; LISA DERNBACH; ANNE HOLDEN; KIMBERLY NIEMEYER; FELICIA MARCUS; DIANE TRUJILLO; CYNTHIA OSHITA; JULIE JORDAN; DAN DRAZAN; AND DOES 1-500, INCLUSIVE, Respondents.

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JORDAN; DAN DRAZAN; AND DOES 1-500,  
INCLUSIVE, Respondents,**

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**REQUEST FOR INVESTIGATION BY GRAND JURY, COUNTY OF SAN BERNARDINO AND BY  
MICHAEL RAMOS, DISTRICT ATTORNEY, COUNTY OF SAN BERNARDINO, CALIFORNIA**

**[REDACTED] ET AL,**

**Victims,**

**Before**

**San Bernardino County Grand Jury  
Room 200, County Courthouse  
351 N. Arrowhead Avenue  
San Bernardino, CA 92415- 0243**

**and**

**Michael Ramos, District Attorney  
303 West 3<sup>rd</sup> Street, 6<sup>th</sup> Floor  
San Bernardino, CA 92415- 0502**

**REQUEST FOR INVESTIGATION OF:**

**PACIFIC GAS AND ELECTRIC COMPANY  
AND PG&E CORPORATION EXECUTIVES:  
ANTHONY F. EARLY, JR; NICK  
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5 **[REDACTED] ET AL,**

6 **Victims,**

7 **Before**

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9 **Room 200, County Courthouse**  
10 **351 N. Arrowhead Avenue**  
11 **San Bernardino, CA 92415- 0243**

12 **and**

13 **Michael Ramos, District Attorney**  
14 **303 West 3<sup>rd</sup> Street, 6<sup>th</sup> Floor**  
15 **San Bernardino, CA 92415- 0502**

16 **) REQUEST FOR INVESTIGATION OF:**

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20 **) STAVROPOULOS; NICHOLAS M. BIJUR;**  
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22 **) (CHRIS) P. JONES; KENT M. HARVEY;**  
23 **) STATE OF CALIFORNIA OFFICIALS:**  
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<b>ET AL,</b>	) <b>REQUEST FOR INVESTIGATION OF:</b>
<b>Victims,</b>	) PACIFIC GAS AND ELECTRIC COMPANY
<b>Before</b>	) AND PG&E CORPORATION EXECUTIVES:
<b>San Bernardino County Grand Jury</b>	) ANTHONY F. EARLY, JR; NICK
<b>Room 200, County Courthouse</b>	) STAVROPOULOS; NICHOLAS M. BIJUR;
<b>351 N. Arrowhead Avenue</b>	) DESMOND (DES) A.BELL; CHRISTOPHER
<b>San Bernardino, CA 92415- 0243</b>	) (CHRIS) P. JONES; KENT M. HARVEY;
<b>and</b>	) STATE OF CALIFORNIA OFFICIALS:
<b>Michael Ramos, District Attorney</b>	) PATTY KOUYOUMDJIAN; LAURI KEMPER;
<b>303 West 3<sup>rd</sup> Street, 6<sup>th</sup> Floor</b>	) LISA DERNBACH; ANNE HOLDEN;
<b>San Bernardino, CA 92415- 0502</b>	) KIMBERLY NIEMEYER; FELICIA MARCUS;
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**Victims,**

**Before**

**San Bernardino County Grand Jury  
Room 200, County Courthouse  
351 N. Arrowhead Avenue  
San Bernardino, CA 92415- 0243**

**and**

**Michael Ramos, District Attorney  
303 West 3<sup>rd</sup> Street, 6<sup>th</sup> Floor  
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**REQUEST FOR INVESTIGATION OF:**

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5 [REDACTED] ) **REQUEST FOR INVESTIGATION OF:**  
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13 **Michael Ramos, District Attorney** ) **STATE OF CALIFORNIA OFFICIALS:**  
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5 [REDACTED] ET AL,

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Victims,

Before

**San Bernardino County Grand Jury  
Room 200, County Courthouse  
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and

**Michael Ramos, District Attorney  
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**San Bernardino County Grand Jury  
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**REQUEST FOR INVESTIGATION BY GRAND JURY, COUNTY OF SAN BERNARDINO AND BY  
MICHAEL RAMOS, DISTRICT ATTORNEY, COUNTY OF SAN BERNARDINO, CALIFORNIA**

<p><b>Before</b></p> <p><b>San Bernardino County Grand Jury</b> <b>Room 200, County Courthouse</b> <b>351 N. Arrowhead Avenue</b> <b>San Bernardino, CA 92415- 0243</b></p> <p><b>and</b></p> <p><b>Michael Ramos, District Attorney</b> <b>303 West 3<sup>rd</sup> Street, 6<sup>th</sup> Floor</b> <b>San Bernardino, CA 92415- 0502</b></p>	<p><b>Victims,</b></p> <p>) <b>REQUEST FOR INVESTIGATION OF:</b></p> <p>) <b>PACIFIC GAS AND ELECTRIC COMPANY</b></p> <p>) <b>AND PG&amp;E CORPORATION EXECUTIVES:</b></p> <p>) <b>ANTHONY F. EARLY, JR; NICK</b></p> <p>) <b>STAVROPOULOS; NICHOLAS M. BIJUR;</b></p> <p>) <b>DESMOND (DES) A.BELL; CHRISTOPHER</b></p> <p>) <b>(CHRIS) P. JONES; KENT M. HARVEY;</b></p> <p>) <b>STATE OF CALIFORNIA OFFICIALS:</b></p> <p>) <b>PATTY KOUYOUMDJIAN; LAURI KEMPER;</b></p> <p>) <b>LISA DERNBACH; ANNE HOLDEN;</b></p> <p>) <b>KIMBERLY NIEMEYER; FELICIA MARCUS;</b></p> <p>) <b>DIANE TRUJILO; CYNTHIA OSHITA; JULIE</b></p> <p>) <b>JORDAN; DAN DRAZAN; AND DOES 1-500,</b></p> <p>) <b>INCLUSIVE, Respondents,</b></p> <p>) <b>PRESSED CHARGE FOR: MURDER</b></p>
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3 **REQUEST FOR INVESTIGATION BY GRAND JURY, COUNTY OF SAN BERNARDINO AND BY**  
4 **MICHAEL RAMOS, DISTRICT ATTORNEY, COUNTY OF SAN BERNARDINO, CALIFORNIA**

5 **REQUEST FOR INVESTIGATION OF:**

6  
7 **Before**  
8 **San Bernardino County Grand Jury**  
9 **Room 200, County Courthouse**  
10 **351 N. Arrowhead Avenue**  
11 **San Bernardino, CA 92415- 0243**  
12  
13 **and**  
14 **Michael Ramos, District Attorney**  
15 **303 West 3<sup>rd</sup> Street, 6<sup>th</sup> Floor**  
16 **San Bernardino, CA 92415- 0502**

17 **VICTIMS,**  
18 ) **PACIFIC GAS AND ELECTRIC COMPANY**  
19 ) **AND PG&E CORPORATION EXECUTIVES:**  
20 ) **ANTHONY F. EARLY, JR; NICK**  
21 ) **STAVROPOULOS; NICHOLAS M. BIJUR;**  
22 ) **DESMOND (DES) A.BELL; CHRISTOPHER**  
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24 ) **STATE OF CALIFORNIA OFFICIALS:**  
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27 ) **KIMBERLY NIEMEYER; FELICIA MARCUS;**  
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29 ) **JORDAN; DAN DRAZAN; AND DOES 1-500,**  
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31 **PRESSED CHARGE FOR: MURDER**

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5 [REDACTED]  
6 **Victims,**  
7 **Before**  
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9 **Room 200, County Courthouse**  
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15 **San Bernardino, CA 92415- 0502**

) **REQUEST FOR INVESTIGATION OF:**  
) [REDACTED]  
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) **(CHRIS) P. JONES; KENT M. HARVEY;**  
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4 **MICHAEL RAMOS, DISTRICT ATTORNEY, COUNTY OF SAN BERNARDINO, CALIFORNIA**

5 [REDACTED]

6 **Victims,**

7 **Before**

8 **San Bernardino County Grand Jury**  
9 **Room 200, County Courthouse**  
10 **351 N. Arrowhead Avenue**  
11 **San Bernardino, CA 92415- 0243**

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14 **303 West 3<sup>rd</sup> Street, 6<sup>th</sup> Floor**  
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16 **REQUEST FOR INVESTIGATION OF:**

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5 [REDACTED] AL,

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**[REDACTED] ET AL,**

**Victims,**

**Before**

**San Bernardino County Grand Jury  
Room 200, County Courthouse  
351 N. Arrowhead Avenue  
San Bernardino, CA 92415- 0243**

**and**

**Michael Ramos, District Attorney  
303 West 3<sup>rd</sup> Street, 6<sup>th</sup> Floor  
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5 [REDACTED] ) **REQUEST FOR INVESTIGATION OF:**  
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7 **Before** ) **PACIFIC GAS AND ELECTRIC COMPANY**  
8 **San Bernardino County Grand Jury** ) **AND PG&E CORPORATION EXECUTIVES:**  
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10 **351 N. Arrowhead Avenue** ) **STAVROPOULOS; NICHOLAS M. BIJUR;**  
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4 **MICHAEL RAMOS, DISTRICT ATTORNEY, COUNTY OF SAN BERNARDINO, CALIFORNIA**

5 **[REDACTED] ET AL,**

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**) PRESSED CHARGE FOR: MURDER**

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5 [REDACTED]  
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7 **Before**  
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9 **Room 200, County Courthouse**  
10 **351 N. Arrowhead Avenue**  
11 **San Bernardino, CA 92415- 0243**

12 **and**  
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14 **303 West 3<sup>rd</sup> Street, 6<sup>th</sup> Floor**  
15 **San Bernardino, CA 92415- 0502**

16 **Victims,**

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**and on behalf of**

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**Before**

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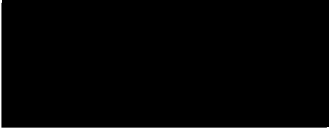
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[REDACTED]

TRANSMITTAL [REDACTED]

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75 Hawthorne St.  
San Francisco, CA 94105

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1. REQUEST FOR INVESTIGATION BY GRAND JURY, COUNTY OF SAN BERNARDINO
2. REQUEST FOR INVESTIGATION BY DISTRICT ATTORNEY, COUNTY OF SAN BERNARDINO.  
(BASED UPON GRAND JURY INVESTIGATION)



TRANSMITTAL

Dated: January 8, 2016



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[REDACTED]

TRANSMITTAL [REDACTED]  
[REDACTED]

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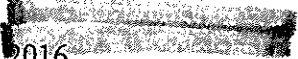
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